

# Monmouthshire Licensing Section, Abergavenny Community Education Centre, Old Hereford Road, Abergavenny, NP7 6EL

## Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

| You                     | may w   | ish to keep a copy of the col  | mpleted form | for ye  | our records.  |                   |
|-------------------------|---|--|--------------|---------|---------------|-------------------|
| prem<br>appli<br>of the | (Inser<br>y for a<br>nises d<br>ication<br>e Lice | t name(s) of applicant) premises licence under s lescribed in Part 1 below ( to you as the relevant licensing Act 2003 | the premise  | s) an   | d I/we are ma | aking this        |
| _                       |   | emises details   | - andrones a |         |               | d                 |
| 1                       |   | fress of premises or, If none  |              | _       | map reference | ce or description |
| Vn                      | it s,   | Hanbury House, a<br>Welshistreet   | Chepstou     | J,      |               |                   |
|                         | 4   |  |              |         |               |                   |
| Pos                     | -   | Monmouthshire  |              |         | Postcode      | NP16 SLL          |
| Tele                    |   | number at premises (If   |              |         |               |                   |
|                         | i-dome<br>mises                                   | stic rateable value of   | £3,200       | )       |               |                   |
| Part :                  | 2 - App   | olicant details  |              |         |               |                   |
|                         | e state<br>priate                                 | whether you are applying f   | or a premise | s lice: | nce as P      | lease tick as     |
| a)                      | an in   | dividual or individuals *  |              |         | please com    | piete section (A) |
| b)                      | a pe  | rson other than an Individua   | l <b>*</b>   |         |               |                   |
|                         |   | as a limited company/limited   | i liability  | Ø       | please com    | plete section (B) |
|                         | - 11  | as a partnership (other than liability)  | limited      |         | please com    | plete section (B) |

|                           | iii  | as an uninc  | orporate             | d associati                | on or       |        | please co                  | omplete sect  | ion (B) |
|---------------------------|--|--|----------------------|----------------------------|-------------|--------|----------------------------|---------------|---------|
|                           | iv   | other (for excorporation                                       |                      | statutory                  |             |        | please co                  | omplete sect  | lon (B) |
| c)                        | a re   | cognised clu   | ıb                   |                            |             |        | please co                  | mplete sect   | ion (B) |
| d)                        | a ch   | narity   |                      |                            |             |        | please co                  | mplete sect   | ion (B) |
| e)                        |  | proprietor of<br>iblishment                                    | an educ              | ational                    |             |        | please co                  | mplete sect   | lon (B) |
| f)                        | a he   | alth service   | body                 |                            |             |        | please co                  | mplete secti  | on (B)  |
| g)                        | a person who is registered under Part 2 of  please complete section the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales |  |                      |                            |             |        |                            |               | on (B)  |
| ga)                       | of Pa  | erson who is<br>art 1 of the H<br>3 (within the<br>pendent hos | leaith an<br>meaning | d Social Ca<br>of that Par | are Act     |        | please co                  | mplete secti  | on (B)  |
| h)                        | the d  | chief officer of<br>and and Wa                                 | of police            | of a police                | force in    |        | please co                  | mplete secti  | on (B)  |
| * If yo                   | ou are   |  |                      | n described                | d in (a) or | (b) p  | lease confir               | m (by ticking | yes     |
| the pr                    | remis  | ng on or pro   | able acti            | vities; or                 | business    | s whi  | ch involves                | the use of    |         |
| ı am ı                    |  | ng the applic<br>utory function                                | _                    | suant to a                 |             |        |                            |               |         |
|                           |  | nction discha  |                      | virtue of H                | er Majest   | y's pr | erogative                  |               |         |
| (A) INC                   | DIVID  | UAL APPLI  | CANTS                | (fill in as ap             | plicable)   |        |                            |               |         |
| Mr                        |  | Mrs 🗌  | Miss                 |                            | Ms 🔲        |        | er Title<br>example,<br>/) |               |         |
| Surna                     | ame  |  |                      |                            | First na    | ames   | 3                          |               |         |
| Date or ove               |  | th   |                      | l am                       | 18 years    | old    | ☐ Ple                      | ase tick yes  |         |
| Natio                     | nality   | 1  |                      |                            |             |        |                            |               |         |
|                           | ss if o  | sidential<br>different<br>ses                                  |                      |                            |             |        |                            |               |         |
| Post to                   | own  |  |                      |                            |             |        | Postcode                   |               |         |
| Daytlı<br>numb            |  | ontact telep   | hone                 |                            |             | '      |                            |               |         |
| E-mal<br>(optio           |  | ress   |                      |                            |             |        |                            |               |         |
| Where<br>to wor<br>servic | e app  | licable (if de   | emonstra             | ating a righ               | t to work   | via t  | he Home C                  | ffice online  | riaht   |

E-mail address (optional)

| Mr  Mrs  | Miss  |  | Ms 🗌                                | Other Title<br>(for example,<br>Rev)                                    | 1   |          |
|--|---|--|-------------------------------------|---|---|----------|
| Surname  |   |  | First                               | names   |   |          |
| Date of birth or over  |   | l a  | am 18 year                          | s old  Plea   | se tick yes   |          |
| Nationality  | `   |  |                                     |   |   |          |
| Current residentia<br>address if differen<br>from premises<br>address  |   |  |                                     |   |   |          |
| Post town  | - li  |  |                                     | Postcode  |   | 1        |
| Daytime contact number   | telephone   |  |                                     |   |   |          |
| E-mail address<br>(optional)   |   |  |                                     |   |   | 1        |
|  |   |  |                                     |   |   | ļ        |
| lease provide na<br>ppropriate please<br>ther joint venture  | me and regis<br>give any reg<br>(other than   | gistered i<br>a body c   | number. I                           | pplicant in fuil. W<br>n the case of a pa<br>please give the n          | rtnership or  |          |
| lease provide nate propriate please ther joint venture ddress of each particular particu | me and regis<br>give any reg<br>(other than a<br>arty concerne  | gistered a<br>body conduction  | number. i<br>orporate),             | n the case of a pa<br>please give the n                                 | artnership or ame and   |          |
| lease provide nai ppropriate please ther joint venture ddress of each particle.  Name  | me and regis give any regis (other than a arty concerned)   | gistered a<br>body conduction  | number. i<br>orporate),             | n the case of a pa  | artnership or ame and   |          |
| lease provide na<br>ppropriate please<br>ther joint venture<br>ddress of each pa   | me and regis give any regis (other than a arty concerned)   | gistered a<br>body conduction  | number. i<br>orporate),             | n the case of a pa<br>please give the n                                 | artnership or ame and   |          |
| lease provide naippropriate please ther joint venture ddress of each particle.  Name  Address  Nf/6 SU  Registered numbe   | me and regis give any reg (other than a arty concerned)  Hanbul   | distered a body condition of the conditi | number. I<br>orporate),<br>leish Li | n the case of a pa<br>please give the n<br>www.Hamper<br>h Street, Che  | co. Ltd.  |          |
| lease provide nai ppropriate please ther joint venture ddress of each particle.  Name  Address //// SCA  Registered number   | me and regis give any reg (other than a arty concerned)  The property of the concerned  The property of the concerned of the | cable)   | delsh Li                            | n the case of a pa<br>please give the n                                 | retership or ame and  Co. Ltd.  Pstow,  letcompanies time to update | onsysten |
| ppropriate please ther joint venture ddress of each particle.  Name  Address Viii+ S  N/16 SLA  Registered numbe   | r (where applicant (for example)  | cable)   | delsh Li                            | n the case of a pa<br>please give the n<br>were hamper<br>h street, Che | retership or ame and  Co. Ltd.  Pstow,  letcompanies time to update | onsysten |

# Part 3 Operating Schedule

| WI            | nen do you want the premises licence to start?  | DD          | MM YYYY<br>072022            |         |
|---------------|---|-------------|------------------------------|---------|
|               | rou wish the licence to be valid only for a limited period, en do you want it to end? N/A.  | DD N        | MM YYYY                      |         |
|               | ease give a general description of the premises (please re  | -           | · · · /                      |         |
| If 5,<br>at a | e unit is a ground floor unit that will is (storage and distribution). The building attended and is protected by six cc? grade 2 alarm system. In addition to lept within our pading /stock room that is need to go through a digital locked door a 7 lever lock secure by design door a 1000 or more people are expected to attend the premises any one time, please state the number expected to attend at licensable activities do you intend to carry on from the premises. | NIF         |                              | ed<br>' |
| (plea         | ase see sections 1 and 14 and Schedules 1 and 2 to the I  | _icensing . | Act 2003)                    |         |
| Pro<br>2)     | vision of regulated entertainment (please read guidance   |             | Please tick all<br>hat apply |         |
| a)            | plays (if ticking yes, fill in box A)   |             |                              |         |
| b)            | films (If ticking yes, fill in box B)   |             |                              |         |
| -             |   |             |                              |         |
| c)            | indoor sporting events (if ticking yes, fill in box C)  |             |                              |         |
| d)            | boxing or wrestling entertainment (if ticking yes, fill in box C)   | ox D)       |                              |         |
| •             | ,   | ox D)       |                              |         |
| d)            | boxing or wrestling entertainment (if ticking yes, fill in bo   | ox D)       |                              |         |
| d)<br>e)      | boxing or wrestling entertainment (if ticking yes, fill in box live music (if ticking yes, fill in box E)   | ox D)       |                              |         |

| <u>Provis</u> | ion of la | ite niahi          | trefreshment (if ticking yes, fill in box I)   |                |     |
|---------------|-----------|--------------------|--|----------------|-----|
| <u>Supply</u> | of alco   | <b>hol</b> (if the | cking yes, fill in box J)  |                | V   |
| in all c      | ases co   | mplete             | boxes K, L and M   |                |     |
| A             |           |                    |  |                |     |
|               | ard days  |                    | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3)      | Indoors        |     |
|               | nce note  |                    | tick (please read guidance note 3)   | Outdoors       |     |
| Day           | Start     | Finis<br>h         |  | Both           |     |
| Mon           |           |                    | Please give further details here (please read)   | ad guldance n  | ote |
|               |           |                    | ,  |                |     |
| Tue           |           |                    |  |                |     |
|               |           |                    |  |                |     |
| Wed           |           |                    | State any seasonal variations for performi (please read guidance note 5)   | ng plavs       |     |
| Thur          |           | ļ                  |  |                |     |
| mai           |           |                    |  |                |     |
| Frl           |           |                    | Non standard timings. Where you intend t   | to upo the     |     |
| • 11          |           |                    | premises for the performance of plays at o to those listed in the column on the left. pl (please read guidance note 6) | lifferent time | S   |
| Sat           |           |                    |  |                |     |
|               |           |                    |  |                |     |
| Sun           |           |                    |  |                |     |
|               |           |                    | 1  |                |     |

| Films Standard days and timings (please read guidance note 7) |               | e read                                  | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3)   | Indoors        |          |
|---|---------------|---|---|----------------|----------|
| Day   | Start         | Finis<br>h                              |   | Both           |          |
| Mon   | ire - Illiane |   | Please give further details here (please read)  | ad guldance n  | ote      |
| Tue   |               |   |   |                |          |
| Wed   |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | State any seasonal variations for the exhibit (please read guidance note 5)   | bition of film | <u>.</u> |
| Thur  |               |   |   |                |          |
| Fri   |               |   | Non standard timings. Where you intend to premises for the exhibition of films at different those listed in the column on the left, plear read guidance note 6) | erent times to |          |
| Sat   | #H - H - H    |   |   |                |          |
| Sun   |               |   |   |                |          |

| Indoor sporting events Standard days and timings (please read guidance note 7) |  | Please give further details (please read guidance note 4)   |
|--|--|---|
| Start  | Finis<br>h                             |   |
|  |  |   |
|  |  | State any seasonal variations for indoor sporting events (please read guidance note 5)  |
|  |  |   |
|  |  | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
|  |  |   |
|  |  |   |
|  |  |   |
|  | s<br>ard days<br>s (please<br>nce note | s and days and s (please read note 7)   |

| Boxing or wrestling entertainments Standard days and timings (please read guldance note 7) |            | ts<br>and<br>read | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3)  | Indoors Outdoors   |      |
|--|------------|-------------------|--|--------------------|------|
| Day  | Start      | Finis<br>h        |  | Both               |      |
| Mon  |            |                   | Please give further details here (please re  | ad guidance i      | note |
| Tue  |            |                   |  |                    |      |
| Wed  |            |                   | State any seesonal variations for boxing entertainment (please read guidance note  | or wrestling<br>5) |      |
| Thur   | *******    |                   |  |                    |      |
| Fri  |            |                   | Non standard timings. Where you intend premises for boxing or wrestling entertain different times to those listed in the column please list (please read guidance note 6)  | nment at           | i.   |
| Sat  | -siiii-ar7 |                   | (Final State of State |                    |      |
| Sun  |            |                   |  |                    |      |

| Live music<br>Standard days and<br>timings (please read<br>guidance note 7) |          | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors  |  |  |  |  |
|---|----------|---|--|--|--|--|--|
| Stort   | Finis    | -   |  | _  |  |  |  |
| Start   | h        |   | DOLI   | Ш  |  |  |  |
|   |          | Please give further details here (please read)  | ad guidance i  | note   |  |  |  |
|   |          |   |  |  |  |  |  |
|   |          | State any seasonal variations for the performance of music (please read guidance note 5)                              |  |  |  |  |  |
|   |          |   |  |  |  |  |  |
|   |          | premises for the performance of live musi times to those listed in the column on the                                  | c at different   |  |  |  |  |
|   |          | (please read guidance note 6)   |  |  |  |  |  |
|   |          |   |  |  |  |  |  |
|   | ard days | ard days and s (please read note 7)  Start Finis  | place indoors or outdoors or both – please tick (please read guidance note 3)  Start Finis h  Please give further details here (please read guidance note 5)  State any seasonal variations for the performusic (please read guidance note 5)  Non standard timings. Where you intend to premises for the performance of live musi | ard days and s (please read guidance note 3)  Start Finis h  Please give further details here (please read guidance note 4)  State any seasonal variations for the performance of I music (please read guidance note 5)  Non standard timings. Where you intend to use the premises for the performance of live music at differentimes to those listed in the column on the left, please |  |  |  |

| Recorded music<br>Standard days and<br>timings (please read<br>guidance note 7) |          | and<br>e read | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3)                                     | Indoors        |          |
|---|----------|---------------|---|----------------|----------|
| guluai  | uce note | ()            |   | Outdoors       |          |
| Day   | Start    | Finis         |   | Both           |          |
| Mon   |          |               | Please give further details here (please read)  | ad guidance r  | ote      |
| Tue   |          |               |   |                |          |
| Wed   |          |               | State any seasonal variations for the play music (please read guidance note 5)  | ing of record  | led      |
| Thur  |          |               |   |                |          |
| Fri   |          |               | Non standard timings. Where you intend premises for the playing of recorded must times to those listed in the column on the (please read quidance note 6) | c at different | i<br>Ist |
| Sat   |          |               | (please read guidance note 6)   |                |          |
| Sun   |          |               |   |                |          |

| Performances of dance Standard days and timings (please read guidance note 7) |       | and<br>e read | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)   | Indoors Outdoors |           |
|---|-------|---------------|--|------------------|-----------|
| Day   | Start | Finis<br>h    |  | Both             |           |
| Mon   |       |               | Please give further details here (please read)   | ad guidance r    | note      |
| Tue   |       |               |  |                  |           |
| Wed   |       |               | State anv seasonal variations for the perfedence (please read guidance note 5)   | ormance of       |           |
| Thur  |       |               |  |                  |           |
| FrI   | 4.10  |               | Non standard timings. Where you intend premises for the performance of dance at to those listed in the column on the left, p (please read guidance note 6) | different tim    | <b>05</b> |
| Sat   |       |               |  |                  |           |
| Sun   |       |               |  |                  |           |
|   |       |               |  |                  |           |

| simila<br>to tha<br>(e), (f)<br>Stand<br>timing | ning of a<br>ar descri<br>t falling<br>or (g)<br>ard days<br>s (please<br>ace note | ption<br>within<br>and<br>read | Please give a description of the type of ente be providing   | rtainment you                  | will |
|---|--|--------------------------------|--|--------------------------------|------|
| Day   | Start  | Finis<br>h                     | Will this entertainment take place indoors or outdoors or both - please  | Indoors                        |      |
| Mon   |  |                                | tlck (please read guidance note 3)   | Outdoors                       |      |
|   |  |                                |  | Both                           |      |
| Tue   |  |                                | Please give further details here (please re 4)   | ad guidance r                  | note |
| Wed   |  |                                |  |                                |      |
| Thur  |  |                                | State any seasonal variations for entertal similar description to that falling within (e) (please read guidance note 5)  | nment of a<br>)). (f) or (g)   |      |
| Frl   |  |                                |  |                                |      |
| Sat   |  |                                | Non standard timings. Where you intend premises for the entertainment of a similar that falling within (e), (f) or (g) at different listed in the column on the left, please list guidance note 6) | r description<br>times to thos | 30   |
| Sun   |  |                                |  |                                |      |

| Late night refreshment Standard days and timings (please read guidance note 7) |       | e read                   | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outdoors                |      |
|--|-------|--------------------------|---|---------------------------------|------|
| Day  | Start | Finis<br>h               |   | Both                            |      |
| Mon  |       |                          | Please give further details here (please read)  | ad guidance i                   | note |
| Tue  |       |                          |   |                                 |      |
|  |       |                          | tate any seasonal variations for the provision of late light refreshment (please read guidance note 5)                          |                                 |      |
| Wed  | -:00: |                          | State any seasonal variations for the prov<br>night refreshment (please read guidance no  | <b>rision of late</b><br>ote 5) |      |
|  |       | <del>20051   III -</del> | State any seasonal variations for the proving night refreshment (please read guidance no  | rision of late<br>ote 5)        |      |
| Wed<br>Thur<br>Fri   |       |                          | Non standard timings. Where you intend premises for the provision of late night redifferent times, to those listed in the colur | to use the freshment a          |      |
| Thur   |       |                          | Non standard timings. Where you intend premises for the provision of late night re  | to use the freshment a          |      |

| Supply of alcohol<br>Standard days and<br>timings (please read<br>guidance note 7) |       | and        | Will the supply of alcohol be for consumption – please tick (please read guidance note 8)   | On the premises  |   |
|--|-------|------------|---|------------------|---|
|  |       |            | galdarios noto oy   | Off the premises | Ø |
| Day  | Start | Finis<br>h |   | Both             |   |
| Mon  | 00:00 | 23:59      | State any seasonal variations for the supr<br>(please read guidance note 5)   | of alcoho        |   |
| Tue  | 00:00 | 23:54      |   |                  |   |
| Wed  | 00:00 | 23:59      |   |                  |   |
| Thur   | ∞:00  | 23:59      | Non standard timings. Where you intend premises for the supply of alcohol at diffe those listed in the column on the left, plea read guidance note 6) | rent times to    |   |
| Fri  | 00.00 | 23:59      |   |                  |   |
| Sat  | ©:00  | 23:59      |   |                  |   |
| Sun  | 00:00 | 23:59      |   |                  |   |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name Abigail Chamberlau                 | Λ             |        |          |
|---|---------------|--------|----------|
| Date of birth                           |               |        |          |
| Address - Personal address:             |               |        |          |
| =                                       |               |        |          |
|   |               |        |          |
| Personal licence numbe                  |               |        |          |
| resonal licence flumbe                  |               |        |          |
| Issuing licensing authority. (if Known, | Monmouthshire | County | Council  |
|   |               | 7      | 7-0/10/1 |

Please highlight any adult entertainment or services, activities, other entertainment or matters anciliary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

## L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) |  | State any seasonal variations (please read guidance note 5)  The door lentrance) will be kept locked at all                     |
|---|--|---|
| Start   | Finis<br>h   | times we will be seeing clients on an appointment basis where they will ring a doorbell outside                                 |
| O0:00   | 17:00  | will be only occasional and we will   |
| 09:00   | 17:00  | be soing corporate elients annous. The point of sale will always be online and the customer may opt to collect. We will         |
| 09:00   | 17:00  | leann de llean a  |
| 09:00   | 17:00  | be open to the public at different times from those listed in the column on the left. please list (please read guidance note 6) |
| O9:00   | 17:00  |   |
|   |  |   |
|   |  |   |
|   | to the prant days is (pleasence note Start 09:00 09:00 09:00 | to the public ard days and is (please read note 7)  Start Finis h  09:00 17:00  09:00 17:00                                     |

### Licensing Objectives:

### General:

CCTV has been installed to cover the entry / exit points of the structure where the alcohol is stored, where the number of bottles of alcohol kept will vary from time to time.

I shall ensure images from the CCTV are retained for a period of 28 days. This image retention period may be reviewed as appropriate by the Licensing Authority and any other authorised person. The correct time and date will be generated onto both the recording and the real time image screen. If the CCTV equipment (including any mobile units in use at the premises) breaks down the Premises Licence Holder shall ensure the designated premises supervisor, or in his/her absence other responsible person, verbally informs the Licensing Authority and the Police as soon as is reasonably practicable. This information shall be contemporaneously recorded in the incident report register and shall include the time, date and means this was done and to whom the information was reported. Equipment failures shall be repaired or replaced as soon as is reasonably practicable and without undue delay. The Licensing Authority and the Police shall be informed when faults are rectified.

I shall ensure that there are trained members of staff available during licensable hours to be able to reproduce and download CCTV images into a removable format at the request of any authorised officer of the Licensing Authority or a constable;

There is clear signage indicating that CCTV equipment is in use and recording at the premises

Our website requires age verification. By placing an order for an age-restricted product, you are confirming that both you and the recipient are of the requisite age.

Training must be undertaken at regular intervals throughout the calendar year, at a minimum every 6 months. Staff must sign and date documentation at the conclusion of their training session, acknowledging that they have received and fully understood the training provided to them.

### b) The prevention of crime and disorder:

CCTV has been installed to cover the entry / exit points of the structure where the alcohol is stored, the number of bottles of alcohol kept will vary from time to time. There is also CCTV covering the stock within the unit. I shall ensure images from the CCTV are retained for a period of 28 days. This image retention period may be reviewed as appropriate by the Licensing Authority and any other authorised person.

The correct time and date will be generated onto both the recording and the real time image screen

If the CCTV equipment (including any mobile units in use at the premises) breaks down the Premises Licence Holder shall ensure the designated premises supervisor, or in his/her absence other responsible person, verbally informs the Licensing Authority and the Police as soon as is reasonably practicable. This information shall be contemporaneously recorded in the includent report register and shall include the time, date and means this was done and to whom the information was reported. Equipment failures shall be repaired or replaced as soon as is reasonably practicable and without undue delay. The Licensing Authority and the Police shall be informed when faults are rectified.

I shall ensure that there are trained members of staff available during licensable hours to be able to reproduce and download CCTV images into a removable format at the request of any authorised officer of the Licensing Authority or a constable; There is clear signage indicating that CCTV equipment is in use and recording at the premises

### c) Public safety:

Welsh Luxury Hamper Co. is an online business and no members of the public will be able to call at the premises to purchase alcohol. The majority of orders are sent out with our courier however there will be the option for customers to collect at the premises on an appointment basis. The point of sale will always be on our website and you must confirm an age verification before you can enter the site. By placing an order for an age-restricted product, you are confirming that both you and the recipient are of the requisite age.

Fully documented staff training, if applicable, to include training on the Premises Licence conditions as well as the premises Challenge 25 Policy must be given. Training must be undertaken at regular intervals throughout the calendar year, at a minimum every 6 months. Staff must sign and date documentation at the conclusion of their training session, acknowledging that they have received and fully understood the training provided to them.

### d) The prevention of public nuisance:

All sales will be made online and dispatched to a courier that collects at the premises. No alcohol is consumed on site. CCTV is in operation and clear signage is in place to show this.

### e) The protection of children from harm:

Age verification is in operation on our site (the point of sale). By placing an order for an age-restricted product, you are confirming that both you and the recipient are of the requisite age.

### **Checklist:**

### Please tick to Indicate agreement

| • | I have made or enclosed payment of the fee.  | ø  |
|---|--|----|
| • | I have enclosed the plan of the premises.  | -K |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable.  | V  |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.   | ø  |
| • | I understand that I must now advertise my application.   |    |
|   | I understand that if I do not comply with the above requirements my application will be rejected.  |    |
| _ | [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home office online right to work checking service (please read note 15). | ď  |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

# [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). Declaration The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right

to work (please see note 15)

| Signature |                     |  |
|-----------|---------------------|--|
| Date      | 105 122             |  |
| Capacity  | O'rector of company |  |

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

|                | ase state III Wildt Ca                            | pacity.            |                        |              |
|----------------|---|--------------------|------------------------|--------------|
| Signature      |   |                    |                        |              |
| Date           |   |                    |                        |              |
| Capacity       |   |                    |                        |              |
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|                | e (where not previous<br>ith this application (pl |                    |                        | ondence      |
| Post town      |   |                    | Postcode               |              |
| Telephone nu   | ımber (if any)                                    |                    |                        |              |
| If you would p | refer us to correspor                             | d with you by e-ma | il, your e-mail addres | s (optional) |

